| Action Item | 16 |
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PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTR | ATIVE MA | ATTER | | | | DATE | | Marc | h 25, 2 | 009 |
|-----------------------------|-------------|----------|-------|-------------|---------|------------|--------|----------|--------------------|-------------------------------|
| MOTOR CAR | RIER MA | TTER | | | | DOCKE | T NO. | 2009 | 9-39-W | |
| UTILITIES MATTER | | | | ~ | | ORDER | NO. | | | |
| THIS DIR | ECTIVE | SHAL | L SEI | RVE AS TH | IE CO | MMISSIO | N'S OF | RDER | ON THI | S ISSUE. |
| | | | | O NO | • | YES | | | | |
| SUBJECT: | | | | | | | | | | |
| | | | | · · | | | | | | rvices of Sout |
| Carolina, De Carolina, In | • | | | | | | | | | es or South befer, Esquire |
| , | · | | | | | | • | , | | , , |
| COMMISSI | ON ACT | ION: | | | | | | | | |
| Hold in abeya provide the C | | | | | | | | rvices | of South | Carolina to |
| provide the c | office of K | egulati | лу эк | ан ан оррог | curricy | to respond | • | | | |
| | | | | | | | | | | |
| PRESIDING: | Fleming | | | | | SESSION: | Regula | <u>r</u> | TIME: | 2:30 p.m. |
| | MOTION | YES | NO | OTHER | | | | | | |
| CLYBURN | | ~ | | | | | | | | |
| FLEMING | | ~ | | | | | | | | |
| HAMILTON | | ~ | | | | | | | | |
| HOWARD | | ~ | | | | | | | | |
| MITCHELL | ~ | ~ | | | | | | | | |
| WHITFIELD | | ~ | | | | | | | | |
| WRIGHT | | ~ | | | | | | | | |
| (SEAL) | | | | | | | RECOR | DED B | Y: <u>J. Sch</u> ı | miedina |
| SERVICE COA | | | | | | | RECOR | DLD D | 1. <u>3. 36111</u> | <u>meanig</u> |
| ST CON | NIS S | | | | | | | | | |
| and (I) | NOI | | | | | | | | | |